



**HICKORY GROVE**  
BAPTIST CHURCH

**W O R S H I P   G U I D E**

*Harris Campus | Week of February 24, 2019*

# ORDER OF WORSHIP

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*Sunday, February 24, 2019*

## **Call to Worship**

*Psalm 115:1*

“No Other Name”

## **Corporate Confession**

*Galatians 4:8-9*

“All I Have Is Christ”

“Only Boast”

## **Pastoral Prayer**

### **Offering**

“Living Hope”

### **Sermon**

*Romans 1:8-12*

## **The Lord’s Supper**

“My Jesus, I Love Thee”

## **Benediction**

## CALL TO WORSHIP

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The Scriptural call to worship at the beginning of our service reminds us of the centrality of God's Word. God reveals Himself to us through His Word and invites us to respond corporately to Him in worship.

*Not to us, O Lord, not to us, but to Your name give glory, for the sake of Your steadfast love and Your faithfulness!*

**Psalm 115:1**

## CORPORATE CONFESSION

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In light of God's holiness, wrath, and grace, we acknowledge that we have all sinned against God and are in need of His sanctifying grace. This confession occurs in the context of a covenant relationship made possible through the perfect life, substitutionary death, and victorious resurrection of Jesus. As Christians, our confession is not so that God should forgive us, but because, through Christ, He has already forgiven us.

*Formerly, when you did not know God, you were enslaved to those that by nature are not gods. But now that you have come to know God, or rather, to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more?*

**Galatians 4:8-9**

## OFFERING

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Giving is an act of worship in which the members of Hickory Grove give generously of our substance to further the mission of the church and to bring glory to God.

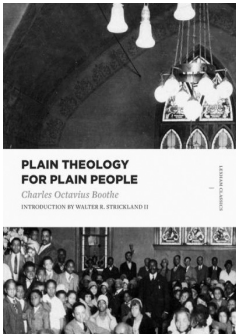
## ROMANS SERMON SERIES

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Paul's letter to the Romans was written to **clarify the Gospel, encourage believers, and motivate evangelism**. It was written to a church trying to live out its Christian faith with a distinctly Christian worldview. Similar to us, they were diverse in their backgrounds and experiences, yet, just like us, they were **unified in their belief** in the life, death, and resurrection of Jesus Christ. Romans is an incredible letter inspired by God and created to lead us to worship the Lord Jesus Christ and to live out the implications of the Gospel together as a church.

## BOOK RECOMMENDATION

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### *Plain Theology for Plain People*

by Charles Octavius Boothe

*Available in our Resource Center*

## SCRIPTURE MEMORY

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During the Romans sermon series, take the challenge to memorize different verses from Romans. For the month of February the Scripture memory passage is Romans 1:16-17.

*For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."*

**Romans 1:16-17 (ESV)**

# THE LORD'S SUPPER

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## What is The Lord's Supper?

The night before Jesus' crucifixion, He sat down with His disciples to celebrate the Passover meal. This meal commemorated the pivotal event in Exodus 12 when God "passed over" His people in Egypt who put the blood of a lamb over their doorposts.

While celebrating this Passover meal, Jesus took the bread from the table, broke it, and said, "This is my body, which is given for you. Do this in remembrance of me." He then took a cup and gave it to them saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

Jesus did this to symbolize His impending death on a cross, which would bring about the forgiveness of sins for many. Furthermore, He commanded His disciples to continually enjoy this meal in remembrance of His sacrifice on the cross.

The Apostle Paul in 1 Corinthians 11, and subsequently many Christians today, refer to this meal as "The Lord's Supper," for it was instituted by Jesus and celebrates the memory of His sacrificial death. In addition, we consider The Lord's Supper an ordinance of the church because Christ ordained that it be performed.

## Who should partake in The Lord's Supper?

The Scripture is clear that The Lord's Supper is a sign of continuing in the Christian life and is therefore reserved for those who have placed their faith in the Lord Jesus Christ. Thus, those who have not placed their faith in Christ and publicly declared this faith through the ordinance of baptism should abstain.<sup>1</sup>

Furthermore, the Apostle Paul warns of participating in an "unworthy manner" (1 Corinthians 11:27). He calls all Christians to first examine themselves and their relationships in the body of Christ, lest they "eat and drink judgment upon themselves" (1 Corinthians 11:29). That is, Paul is teaching that we must come to the table with a repentant heart, both toward the Lord and our brothers and sisters in Christ.

<sup>1</sup> See Article VII of the Baptist Faith and Message, 2000.

There is ONE body and ONE Spirit—  
just as you were called to the  
ONE hope that belongs to your call...

EPHESIANS 4:4

S O M A

**D**NOW  
2 0 1 9

MARCH 15-17

**Disciple Now** is the biggest weekend of the year for the Student Ministry of Hickory Grove Baptist Church. DNOW is devoted to helping students grow in their personal walks with the Lord as they pursue holiness through worship and gospel-centered teaching.

At DNOW, students are adopted by a Hickory Grove family for the weekend. They stay in host homes with their friends and attend the conference at the church. Students enjoy a time of small group Bible Study and growing closer to the Lord within their host homes.

**Learn more and register at [HickoryGrove.org/DNOW](http://HickoryGrove.org/DNOW).**

# SCHEDULE & ANNOUNCEMENTS

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## Guest Information

If you are a guest, we welcome you and invite you to stop by any Guest Information Area to learn more about Hickory Grove and to get answers to your questions. Be sure to pick up a Guest Information Card, fill it out, and either drop it in the offering plate or leave it at any Guest Information Area.

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## Schedule

### Sunday, February 24

Worship: 8 & 11 AM  
*The Lord's Supper*  
Sunday School: 9:30 AM

Adult Choir Rehearsal: 4 PM  
HG Kids Choir: 5:15 PM

### Wednesday, February 27

Senior Adult Choir: 10 AM

Dinner: 5 PM

Awana: 6:15 PM

Infant-4 years old: 6:30 PM

Student Worship: 6:30 PM

Pastors' Class: 6:30 PM

Orchestra Rehearsal: 6:30 PM

## MOMS IN PRAYER

Please join us as we pray for each other and our children:

**Wednesdays:** 6:25 PM, Room 3317

**Thursday afternoons:** Contact Betty at 704-564-0457 for details

**Fridays:** 7:50 AM, Room 1115

## JOSHUA BIBLY STUDY (WOMEN'S DISCIPLESHIP)

*Begins Wednesday, March 13, 6:30 PM  
Room 1111/1112, Cost: \$16*

Register at [HickoryGrove.org/Equip](http://HickoryGrove.org/Equip).

## EMPOWERED TO CONNECT CONFERENCE SIMULCAST

*Friday, April 5 & Saturday, April 6  
10 AM-6 PM, Mallard Creek Campus*

Experience practical teaching in a safe and supportive community as we work to equip families, churches, and professionals to better serve children impacted by adoption and foster care. Learn more at [HickoryGrove.org/Adoption](http://HickoryGrove.org/Adoption).

## SECRET CHURCH SIMULCAST

*Friday, April 26, 7 PM-1 AM  
Mallard Creek Campus*

Cost is \$10. Register online at [HickoryGrove.org/SecretChurch](http://HickoryGrove.org/SecretChurch).

## HICKORY GROVE CHRISTIAN SCHOOL REGISTRATION

Enrollment is open to the public. For more information or to enroll, please visit [HGChristian.org/Admissions](http://HGChristian.org/Admissions).

## HICKORY GROVE CHRISTIAN SCHOOL OPEN HOUSE

*Thursday, March 14, 12 PM and 6 PM*  
Register by calling 704-531-3589.

